

1 Αυγούστου 2009

On Prayer (from «The Ladder» by St. John Climacus)

[Ξένες γλώσσες / In English](#)



Блаженнъ гласе. Давъ мартин
рѣни шана алѣстаника пострѣ
ѣгдаже боу, к. лѣ. тоганъ приде
деетоко шана делантинъ, ста
рецоже оумнозѣ оучникъ и цѣлѣ
паемъ рѣкѣ, ста бланно шѣже
са того оучникъ беттеданнъ, ѿ
пещи, гласе моу ста
рецо, ангѣл мена
синаиска придѣ
инозѣ и гѣмъ
нкоумоу, и
мнозѣмъ
лѣте боу
и гѣмъ
пѣчи
чан
по
прѣстѣпѣтѣцѣ;



Срѣдоу сѣлѣтѣ, всакомъ бѣсн
дѣлѣ блѣга, началъ шиконѣ;

Prayer is by its very nature a dialogue and a union with God. Its effect is to hold the world together and to achieve a reconciliation with God. Prayer is the mother and daughter of tears. It is expiation of sin, a bridge over temptation, a barrier against affliction. It wipes out conflict, is the work of Angels and the nourishment of all bodiless beings. Prayer is the future gladness, an endless work, a wellspring of virtues, a source of grace, hidden progress, food for the soul, an illumination of the mind, an axe against despair, a proof of hope, sorrow done away with, the wealth of monks, the treasure of hesychasts, the reduction of anger, the mirror of progress, a demonstration of success, evidence of one's condition, the future revealed, and a sign of glory. For him who truly prays, prayer is the court, the judgment hall and the tribunal of the Lord before the judgment to come. [\(περισσότερα...\)](#)