

27 Νοεμβρίου 2009

The Tragedy of Oranki Monastery as Recounted by Father Dimitrie Bejan

[Ξένες γλώσσες / In English](#)

СОЮЗЪ СЛАВЯНЪ, ПОКОМУЩЕННОВЪ, РОССІЯНИХЪ И БЪЗЪКОЖИНОВЪ, ВЪКЛЕННИХЪ



ѿ МАА ПУКАА НІСЪ ЗАМОНЪ КІСЪ ПІСІОНЪ НАЗІВАНІЮХЪ ТІМІА НОВОУ ЧИНІОНІЮ І ПІНОУ НАЗІВАНІЮХЪ ПІСІОНІЮ І ТІХЪ ПІСІОНЪ ЛАСОН ПІСІОНІЮ, ІСЪ СІВІАНІЮ
КІСІАНІЮ ПІСІОНІЮ І ПІСІАНІЮ І СІСЪ СІВІАНІЮХЪ ЗА КІСЪ ХІСІОНІЮ І ПІСІАНІЮ ПІСІОНІЮ БОІСІАНІЮ ПІСІОНІЮ СІВІАНІЮ ПІСІОНІЮ СІВІАНІЮ

[In Russia there are millions of martyrs, victims of Bolshevism. For instance, as narrated by Father Dimitrie Bejan, there is a very special account of many thousands of Orthodox who had been killed in such significant circumstances. This Romanian father witnessed with his own eyes the uncovering of thousands of holy relics in a prison camp on the site of an old monastery named Oranki (not knowing such details at that time), and then, in the late 1940's, he met a Russian monk, Teodot, the only survivor and witness to that massacre of 11,000 monks and priests, a terrible event that happened at that Oranki monastery, not far away from the Volga river. In 1918, these monks had been given by the Communist's in power, 24 hours to choose between Communism and our Lord Jesus Christ. They decided in ten minutes. After that decision, for one long month, these martyrs dug their own graves while they were executed one by one, that is 300 to 500 every day.

[Read more... \(περισσότερα...\)](#)