8 Οκτωβρίου 2015



problem of the relations between Christians and people of other religions is much more complicated. In general it has two facets. The first is practical: the need to coexist with people of other religious persuasions. In this case, we have a "dialogue of life" where the only appropriate attitude is one of peaceful co-existence, respect for religious freedom and, broadly speaking, for the human rights of others.

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