## Mid-Lent: The Worship of the Cross... A Weapon of Victory!!

Ξένες γλώσσες / <u>In English</u>



## **Archbishop Dimitri of Dallas and the South**

«And he said unto them: Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his own soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.» (Mark 8:34-38. From the reading for the Sunday of the Cross.)

This, the Third Sunday of the Fast is dedicated every year to the Adoration of the Holy Cross. As the Cross is at the center of our Faith, it seemed natural to the Church over the course of history, to place this «weapon of victory» in the midst of the assembly mid-way through the most spiritually intense season of the year. Gazing and meditating upon it, the faithful, who have chosen the way of the Cross as the way that leads to life, are renewed and strengthened for what remains of their Lenten pilgrimage to Pascha.  $(\pi\epsilon\rho\iota\sigmaof\tau\epsilon\rho\alpha...)$