

The Orthodox Diaspora

[Ξένες γλώσσες / In English](#)



The Holy and Great Council of the Orthodox Church concerned itself with the matter of the canonical organization of the Orthodox Diaspora. Therefore, the respective documents were discussed concerning the *Orthodox Diaspora* and the *Rules of Operation of Episcopal Assemblies* in the Diaspora, which were submitted by the Fourth Pre-Conciliar Pan-Orthodox Conference (Chambésy, 2009), and by the Synaxis of Primates of the Autocephalous Orthodox Churches (January 21-28, 2016), approving them with some minor amendments as follows:

1. 1. It is affirmed that is the common will of all of the most holy Orthodox Churches that the problem of the Orthodox Diaspora be resolved as quickly as possible, and that it be organized in accordance with Orthodox ecclesiology, and the canonical tradition and practice of the Orthodox Church.
2. Likewise, it is affirmed that during the present phase it is not possible, for historical and pastoral reasons, an immediate transition to the strictly canonical order of the Church on this issue, that is, the existence of only one bishop in the same place. Therefore, it has been decided to keep the Episcopal Assemblies instituted by the Fourth Pre-Conciliar Pan-Orthodox Conference until the appropriate time arrives when all the conditions exist in order to apply the canonical exactness (akribeia).
2. 1. The Council proposes that, for the transitional period while the canonical solution of the issue will be prepared, “Episcopal Assemblies” of all canonically recognized bishops in each region should be created (or founded) in each of the regions defined below. The bishops will continue to be subject to the same canonical jurisdictions to which they are subject today.
2. These assemblies will consist of all the bishops in each region who are in canonical communion with all of the most holy Orthodox Churches, and will be chaired by the first among the hierarchs of the Church of Constantinople and, in the absence of thereof, in accordance with the order of the diptychs. These Assemblies will have an Executive

Committee composed of the first hierarchs of the different jurisdictions that exist in the region.

3. The work and the responsibility of these Episcopal Assemblies will be the concern for manifesting the unity of Orthodoxy, the development of common action of all the Orthodox of each region to address the pastoral needs of Orthodox living in the region, a common representation of all Orthodox vis-à-vis other faiths and the wider society in the region, the cultivation of theological scholarship and ecclesiastical education, etc. Decisions on these subjects will be taken by consensus of the Churches who are represented in the particular assembly.
3. The regions in which Episcopal Assemblies will be created in a first stage are defined as follows:
 1. Canada
 2. United States of America
 3. Latin America
 4. Australia, New Zealand and Oceania
 5. Great Britain and Ireland
 6. France
 7. Belgium, Holland and Luxembourg
 8. Austria
 9. Italy and Malta
 10. Switzerland and Lichtenstein
 11. Germany
 12. Scandinavian countries (except Finland)
 13. Spain and Portugal
4. The bishops of the Diaspora, living in the Diaspora and possessing parishes in multiple regions, will be members of the Episcopal Assemblies of those regions.
5. The Episcopal Assemblies do not deprive the member bishops of their administrative and canonical competencies, nor do they restrict their rights in the Diaspora. The Episcopal Assemblies aim to form a common position of the Orthodox Church on various issues. In no way does this prevent member bishops from remaining responsible to their own Churches and expressing the

views of their own Churches to the outside world.



6. The chairmen of the Episcopal Assemblies convene and preside at all joint meetings of the bishops of their region (liturgical, pastoral, administrative, etc.). As for matters of a more general concern that require, by the decision of the Assembly of Bishops, a pan-Orthodox approach, the Assembly's chairman refers it to the Ecumenical Patriarch for further pan-Orthodox actions in accordance with the established pan-Orthodox procedure.
7. The Orthodox Churches are bound to avoid actions that could hinder the above process for a canonical resolution of the issue of the Diaspora, such as the conferment of hierarchal titles that already exist, and to do their utmost to facilitate the work of the Episcopal Assemblies and the restoration of normal canonical order in the Diaspora.

RULES OF OPERATION OF EPISCOPAL ASSEMBLIES IN THE ORTHODOX DIASPORA

Article 1.

1. All Orthodox Bishops of each region, from those regions defined by the The Holy and Great Council of the Orthodox Church, who are in canonical communion with all the local Autocephalous Orthodox Churches, form each Episcopal Assembly.
2. Those Orthodox Bishops who do not reside in the region, but who have pastoral ministry in parishes in the Region, are also members of the Episcopal

Assembly.

3. Retired Bishops and Bishops visiting the Region, inasmuch as they meet the requirements of paragraph (1), may be invited to participate in the Assembly, but without voting rights.

Article 2.

The purpose of the Episcopal Assembly is to manifest the unity of the Orthodox Church, to promote collaboration between the churches in all areas of pastoral ministry, and to maintain, preserve and develop the interests of the communities that belong to the canonical Orthodox Bishops of the Region.

Article 3.

The Episcopal Assembly will have an Executive Committee composed of the Primatial Bishops of each of the canonical Churches in the Region.

Article 4.

1. The Episcopal Assembly and its Executive Committee will have a Chairman, one or two Vice-Chairmen, a Secretary and a Treasurer, and any other positions of responsibility that the Assembly may designate.
2. The Chairman is ex officio the first among the Bishops of the Ecumenical Patriarchate and, in the absence thereof, in the order of Diptychs. The Chairman of the Episcopal Assembly convenes the meetings thereof, directs its work and presides over its colleagues. Regarding issues that were discussed during the meeting of the Episcopal Assembly, and on which a unanimous decision was reached, the President (or another member of the Episcopal Assembly charged by him), presents the common position of the Orthodox Church in the Region to government, society and to other religious organizations.
3. The Vice-Chairmen are appointed ex officio from the Member Bishops of the Assemblies, from the next ranking Churches, in accordance with the order of the Diptychs of the Orthodox Churches. The Secretary, Treasurer and other positions of responsibility are chosen by the Assembly, and have the possibility not to originate from the ranks of the bishops.

Article 5.

1. The competencies of the Episcopal Assembly are:
 1. to safeguard and contribute to the unity of the Orthodox Church of the Region in its theological, ecclesiological, canonical, spiritual,

philanthropic, educational and missionary obligations.

2. The coordination and leadership of activities of common interest in areas of pastoral care, catechesis, liturgical life, religious publishing, mass media, religious education, etc.
 3. Relations with the non-Orthodox Christians and members of other religions.
 4. Anything that entails obligations of the Orthodox Church in Her relations with society and government.
 5. The preparation of a plan to organize the Orthodox of the Region on a canonical basis.
2. The definition of the scope of these competencies should in no way interfere with the responsibility of each Bishop for his eparchial jurisdiction, or restrict the rights of his Church, including its relations with international agencies, governments, civil society, mass media, other legal undertakings, national and treaty organizations, as well as other religions.

For specific linguistic, educational and pastoral issues of a particular Church, the Episcopal Assembly may also collaborate with the ecclesiastical authority of the Church in question, so that the diversity of national traditions may secure the unity of Orthodoxy in the communion of faith and in the bond of love.

Article 6.

1. The Episcopal Assembly receives and records the election of Bishops of the Region, and their reference to the most holy autocephalous Orthodox Churches.
2. It examines and determines the canonical status of local communities in the Region that have no reference to the most holy autocephalous Orthodox Churches.
3. It must record every decision relating to clerics promulgated by their bishops, in order that this decision is applied among all the Orthodox Churches in the Region.

Article 7.

1. The Episcopal Assembly meets once a year, at the invitation of the Chairman. It may meet as often as it is deemed necessary by the Executive Committee, or at the written request that shows cause of one third of the members of the Assembly.

2. The Executive Committee meets once every three months and whenever necessary at the invitation of the Chairman or at the written request that shows cause of one third of its members.
3. The invitations to the Assembly, in the absence of exceptional circumstances, are to be sent two months in advance; and for the Executive Committee, one week in advance. They are to be accompanied by the agenda items and related documents.
4. The agenda must be approved at the first session of the Assembly, and should only be amended by a decision of the members present, by means of an absolute majority of the votes.

Article 8.

The quorum for the Executive Committee is two thirds of its members and for the Assembly, an absolute majority of members, including the Chairman.

Article 9.

The work of the Episcopal Assembly is conducted in accordance with the principles of the Orthodox conciliar tradition and is directed by its Chairman, who has the responsibility for supervising the implementation of its decisions.

Article 10.

1. The decisions of the Episcopal Assembly are taken by consensus.
2. In matters of more general concern which require, by the decision of the Assembly of Bishops, a Pan-Orthodox approach, the Assembly's chairman refers it to the Ecumenical Patriarch for further Pan-Orthodox actions.

Article 11.

1. Upon the decision of the Episcopal Assembly, it is possible to form from its members Committees for Mission as well as for Liturgical, Pastoral, Financial, Educational, Ecumenical and other issues, chaired by one of the Bishop-Members of the Assembly.
2. The members of these Committees, clergy or laity, are appointed by the Executive Committee. In addition, advisers and experts may be invited to participate in the Assembly or in the Executive Committee, without voting rights.

Article 12.

1. The Episcopal Assembly may establish its own Internal Regulations in order to

supplement and adjust the above provisions, in accordance with the needs of the Region and in respect to the canon law of the Orthodox Church.

2. All legal and financial issues relating to the functioning of the Assembly are to be decided in the light of the civil laws of the countries of the Region, in which members of the Assembly exercise their jurisdiction.

Article 13.

The formation of a new Episcopal Assembly, the partition or abolition of an existing Episcopal Assembly, or the merger of two or more of these Assemblies, occurs following the decision of the Synaxis of the Primates of the Orthodox Churches, at the request of a particular Church, or the request of the Chairman of a particular Episcopal Assembly to the Ecumenical Patriarch.

† Bartholomew of Constantinople, Chairman

† Theodoros of Alexandria

† Theophilos of Jerusalem

† Irinej of Serbia

† Daniel of Romania

† Chrysostomos of Cyprus

† Ieronymos of Athens and All Greece

† Sawa of Warsaw and All Poland

† Anastasios of Tirana, Durres and All Albania

† Rastislav of Presov, the Czech Lands and Slovakia

Delegation of the Ecumenical Patriarchate

† Leo of Karelia and All Finland

† Stephanos of Tallinn and All Estonia

† Elder Metropolitan John of Pergamon

† Elder Archbishop Demetrios of America

† Augustinos of Germany

† Irenaios of Crete

† Isaiah of Denver

† Alexios of Atlanta

† Iakovos of the Princes' Islands

† Joseph of Proikonnisos

† Meliton of Philadelphia

† Emmanuel of France

† Nikitas of the Dardanelles

† Nicholas of Detroit

† Gerasimos of San Francisco

† Amphilochios of Kisamos and Selinos

† Amvrosios of Korea

† Maximos of Selyvria

† Amphilochios of Adrianopolis

† Kallistos of Diokleia

† Antony of Hierapolis, Head of the Ukrainian Orthodox in the USA

† Job of Telmessos

† Jean of Charioupolis, Head of the Patriarchal Exarchate for Orthodox Parishes of
the Russian Tradition in Western Europe

† Gregory of Nyssa, Head of the Carpatho-Russian Orthodox in the USA

Delegation of the Patriarchate of Alexandria

† Gabriel of Leontopolis

† Makarios of Nairobi

† Jonah of Kampala

† Seraphim of Zimbabwe and Angola

† Alexandros of Nigeria

† Theophylaktos of Tripoli

† Sergios of Good Hope

† Athanasios of Cyrene

† Alexios of Carthage

† Ieronymos of Mwanza

† George of Guinea

† Nicholas of Hermopolis

† Dimitrios of Irinopolis

† Damaskinos of Johannesburg and Pretoria

† Narkissos of Accra

† Emmanouel of Ptolemaidos

† Gregorios of Cameroon

† Nicodemos of Memphis

† Meletios of Katanga

† Panteleimon of Brazzaville and Gabon

† Innokentios of Burudi and Rwanda

† Crysostomos of Mozambique

† Neofytos of Nyeri and Mount Kenya

Delegation of the Patriarchate of Jerusalem

† Benedict of Philadelphia

† Aristarchos of Constantine

† Theophylaktos of Jordan

† Nektarios of Anthidon

† Philoumenos of Pella

Delegation of the Church of Serbia

† Jovan of Ohrid and Skopje

† Amfilohije of Montenegro and the Littoral

† Porfirije of Zagreb and Ljubljana

† Vasilije of Sirmium

† Lukijan of Budim

† Longin of Nova Gracanica

† Irinej of Backa

† Hrizostom of Zvornik and Tuzla

† Justin of Zica

† Pahomije of Vranje

† Jovan of Sumadija

† Ignatije of Branicevo

† Fotije of Dalmatia

† Athanasios of Bihac and Petrovac

† Joanikije of Niksic and Budimlje

† Grigorije of Zahumlje and Hercegovina

† Milutin of Valjevo

† Maksim in Western America

† Irinej in Australia and New Zealand

† David of Krusevac

† Jovan of Slavonija

† Andrej in Austria and Switzerland

† Sergije of Frankfurt and in Germany

† Ilarion of Timok

Delegation of the Church of Romania

† Teofan of Iasi, Moldova and Bucovina

† Laurentiu of Sibiu and Transylvania

† Andrei of Vad, Feleac, Cluj, Alba, Crisana and Maramures

† Irineu of Craiova and Oltenia

† Ioan of Timisoara and Banat

† Iosif in Western and Southern Europe

† Serafim in Germany and Central Europe

† Nifon of Targoviste

† Irineu of Alba Iulia

† Ioachim of Roman and Bacau

† Casian of Lower Danube

† Timotei of Arad

† Nicolae in America

† Sofronie of Oradea

† Nicodim of Strehaia and Severin

† Visarion of Tulcea

† Petroniu of Salaj

† Siluan in Hungary

† Siluan in Italy

† Timotei in Spain and Portugal

† Macarie in Northern Europe

† Varlaam Ploiesteanul, Assistant Bishop to the Patriarch

† Emilian Lovisteanul, Assistant Bishop to the Archdiocese of Ramnic

† Ioan Casian of Vicina, Assistant Bishop to the Romanian Orthodox Archdiocese of the Americas

Delegation of the Church of Cyprus

† Georgios of Paphos

† Chrysostomos of Kition

† Chrysostomos of Kyrenia

† Athanasios of Limassol

† Neophytos of Morphou

† Vasileios of Constantia and Ammochostos

† Nikiphoros of Kykkos and Tillyria

† Isaias of Tamassos and Oreini

† Barnabas of Tremithousa and Lefkara

† Christophoros of Karpasion

† Nektarios of Arsinoe

† Nikolaos of Amathus

† Epiphanius of Ledra

† Leontios of Chytron

† Porphyrios of Neapolis

† Gregory of Mesaoria

Delegation of the Church of Greece

† Prokopios of Philippi, Neapolis and Thassos

† Chrysostomos of Peristerion

† Germanos of Eleia

† Alexandros of Mantinea and Kynouria

† Ignatios of Arta

† Damaskinos of Didymoteixon, Orestias and Soufli

† Alexios of Nikaia

† Hierotheos of Nafaktos and Aghios Vlasios

† Eusebios of Samos and Ikaria

† Seraphim of Kastoria

† Ignatios of Demetrias and Almyros

† Nicodemos of Kassandreia

† Ephraim of Hydra, Spetses and Aegina

† Theologos of Serres and Nigrita

† Makarios of Sidirokastron

† Anthimos of Alexandroupolis

† Barnabas of Neapolis and Stavroupolis

† Chrysostomos of Messenia

† Athenagoras of Ilion, Acharnon and Petroupoli

† Ioannis of Lagkada, Litis and Rentinis

† Gabriel of New Ionia and Philadelphia

† Chrysostomos of Nikopolis and Preveza

† Theoklitos of Ierissos, Mount Athos and Ardameri

Delegation of the Church of Poland

† Simon of Lodz and Poznan

† Abel of Lublin and Chelm

† Jacob of Bialystok and Gdansk

† George of Siemiatycze

† Paisios of Gorlice

Delegation of the Church of Albania

† Joan of Koritsa

† Demetrios of Argyrokastron

† Nikolla of Apollonia and Fier

† Andon of Elbasan

† Nathaniel of Amantia

† Asti of Bylis

Delegation of the Church of the Czech lands and Slovakia

† Michal of Prague

† Isaiah of Sumperk