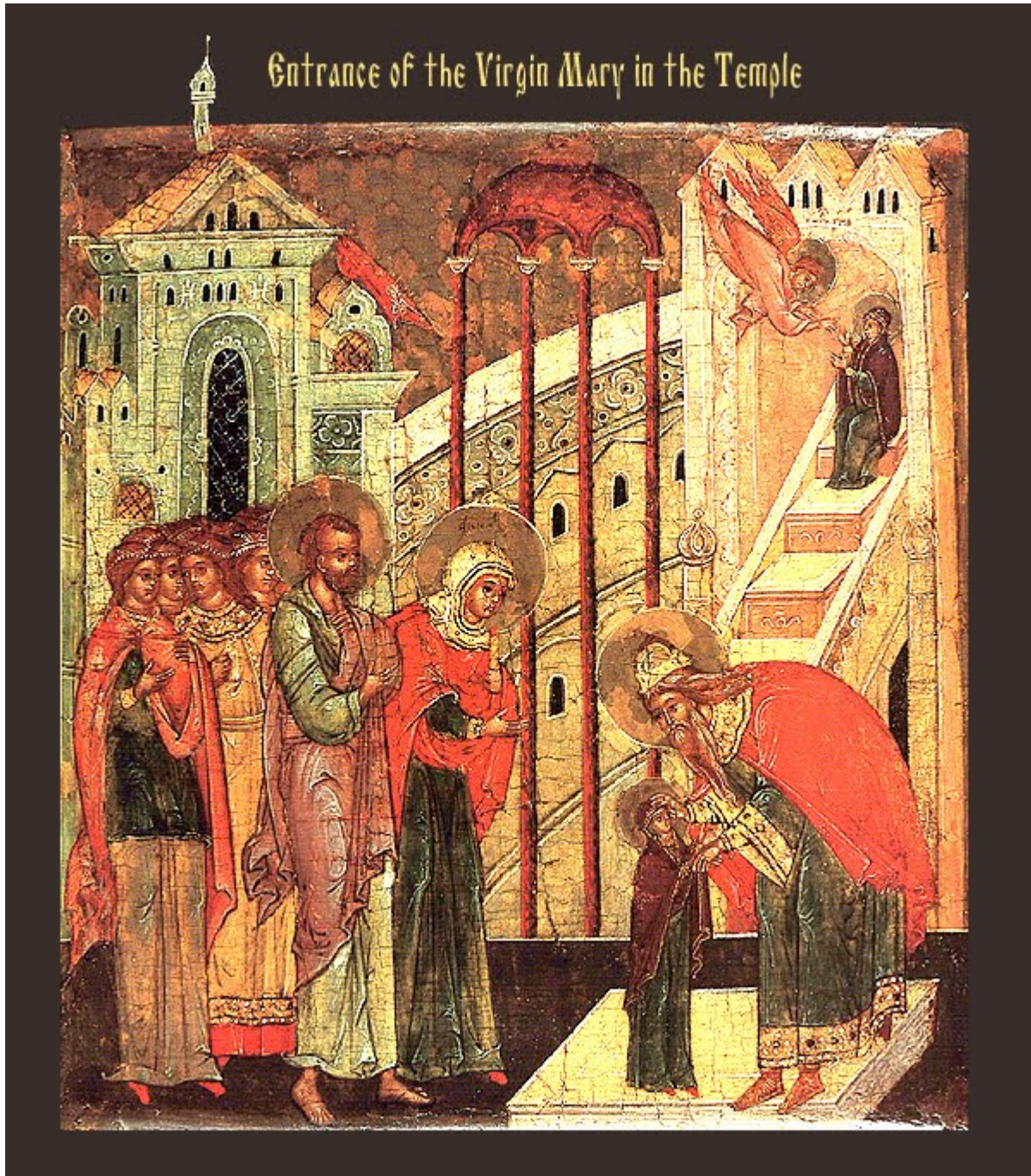


20 Νοεμβρίου 2010

The Entrance of the Mother of God into the Temple (November 21)

[Ξένες γλώσσες](#) / [In English](#) / [Sunday Lectionary](#)



+Protopresbyter Alexander Schmemmann

It seems thousands of years removed from us, but it was not so very long ago that life was marked out by religious feasts. Although everyone went to church, not

everyone, of course, knew the exact contents of each celebration. For many, perhaps even the majority, the feast was above all an opportunity to get a good sleep, eat well, drink and relax. And nevertheless, I think that each person felt, if not fully consciously, that something transcendent and radiant broke into life with each feast, bringing an encounter with a world of different realities, a reminder of something forgotten, of something drowned out by the routine, emptiness and weariness of daily life. Consider the very names of the feasts: Entrance into the Temple, Nativity, Epiphany, Presentation, Transfiguration. ([περισσότερα...](#))