



orance

I have had conversations in recent comments

sections on the role of reason in the Orthodox life. I readily acknowledge that no one lives without some use of reason – but I contend that most of what forms the content of our life in Christ is not reason. The faith does have to contend with attacks and challenges from many arenas – and yet its success will not be established by the superiority of its arguments, but by faith in Christ. Arguments are often unfruitful in “reasonable” exchanges, for the form of Orthodox reason often differs from the form reason takes in many places. [περισσότερα...](#)