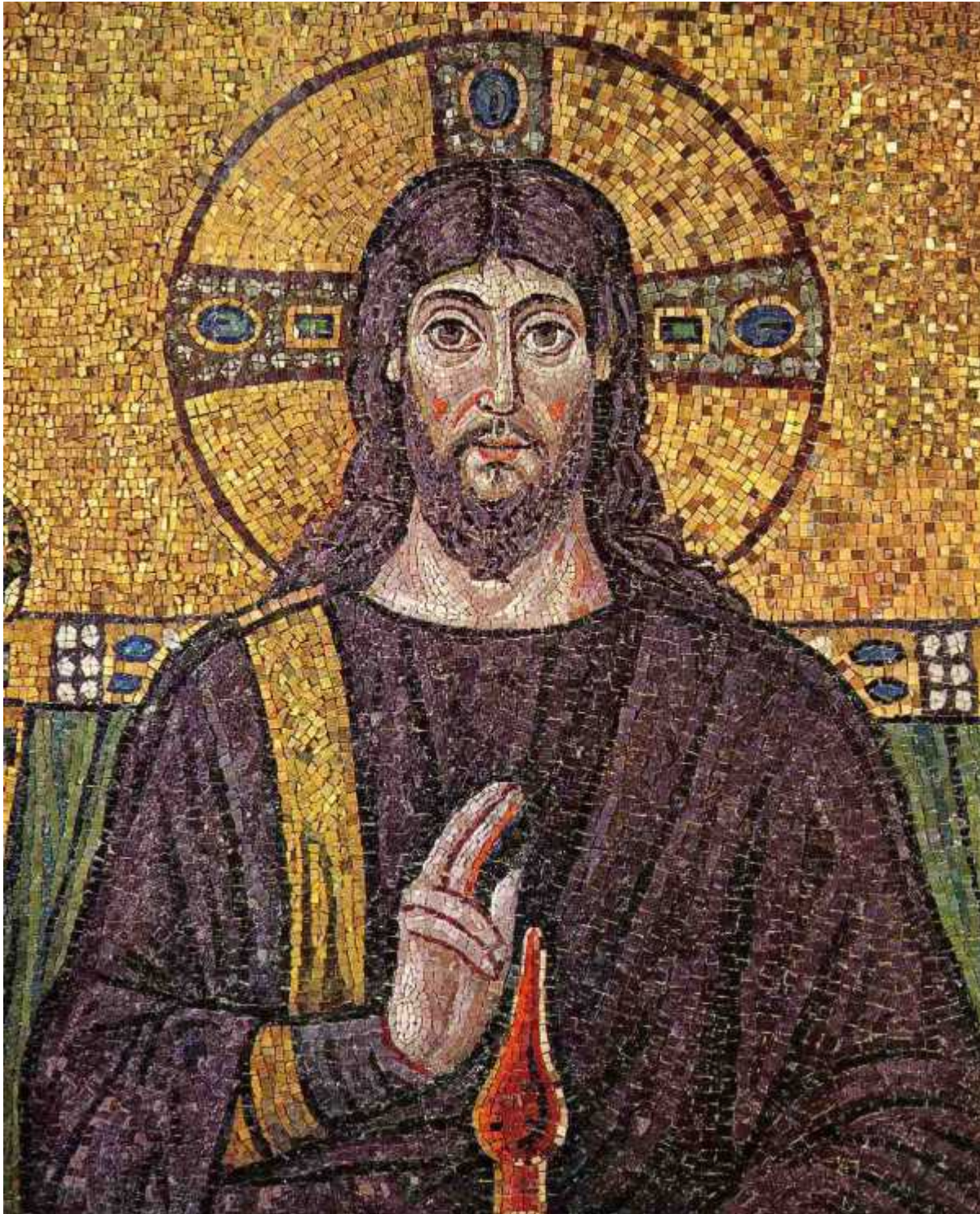


## The Divine Knowledge of God

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*Mosaic of Christ , Ravenna (6th Century A.D.)*

We cannot know God in His nature, since this is unknowable and beyond the reach of mind or of reason. But we know Him from the arrangement of everything, because everything is, in a sense, projected out from Him, and this order possesses

certain images and semblances of His divine paradigms. We therefore approach that which is beyond all as far as our capacities allow us and we pass by way of the denial and the transcendence of all things and by way of the cause of all things. God is therefore known in all things and as distinct from all things. He is known through knowledge and through unknowing...

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