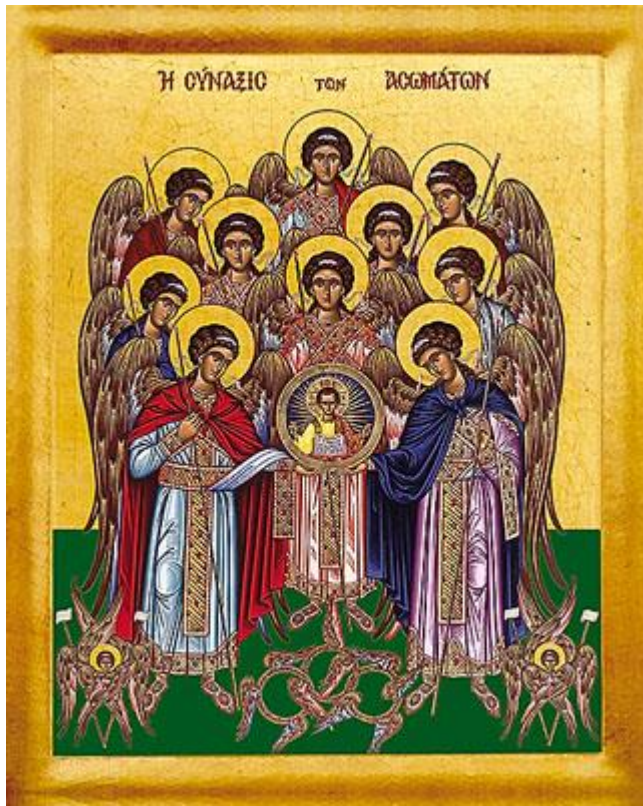


## The Holy Angels

[Ξένες γλώσσες](#) / [In English](#) / [Ορθόδοξη πίστη](#)



*The following is from the Minea of St Dimitry of Rostov and appeared in the November/December 1968 issue of Orthodox Life. This is taken from a reprint included in the booklet \_Orthodox Teachings on the Holy Angels\_ compiled by Fr Demetrius Serfes (It may still be available through St John of Kronstadt Press)*

The nine orders of the angels are divided into three hierarchies, each of which is divided into three orders: the highest, the intermediate, the lower.

The first hierarchy, the highest and closest to the Most Holy Trinity, consists of the SERAPHIM, CHERUBIM, and THRONES.

The God-loving six-winged SERAPHIM stand closer than all before their Creator and Maker, as the prophet Isaiah saw, saying: «And the seraphim stood around Him, each having six wings» (Isaiah 6:2). They are fire-like since they stand before That One of Whom it is written: «For our God is a consuming fire.» (Heb 12:29); «His throne was a flame of fire» (Dan 7:9); «the appearance of the Lord was like a blazing fire» (Ex 24:17). Standing before such glory, the seraphim are fire-like, as it is said: «Who maketh his angels spirits; his ministers a flaming fire» (Ps 103:4). They are aflame with love for God and kindle others to such love, as is shown by their

very name, for «seraphim» in the Hebrew language means: «flaming».  
[\(περισσότερα...\)](#)