

the wonderworker.

Λορφές

Archbishop John was born on June 4, 1896, in

the village of Adamovka in the province of Kharkov in southern Russia. He was a member Maximovitch family, to which St. John of Tobolsk also had belonged. His father, Boris, was a marshal of nobility in one part of Kharkov province; and his uncle was rector of Kiev University. He received at baptism the name of Michael, his heavenly protector being the Archangel Michael. He was a sickly child and ate little. ...

In 1924 Vladika was ordained reader in the Russian church in Belgrade by Metropolitan Anthony, who continued to exert great influence over him; and Vladika in his turn showed the utmost respect and devotion to his superior. In 1926 Metropolitan Anthony tonsured him a monk and ordained him hierodeacon in the Milkov Monastery, giving him the name John, after Vladika's own distant relative, Saint John Maximovitch of Tobolsk. On November 21 of the same year Vladika was ordained hieromonk by Bishop Gabriel of Chelyabinsk. From 1925 to 1927, Vladika was an instructor of religion at the Serbian State High School, and from 1929 to

1934 he was a teacher and tutor at the Serbian Seminary of St. John the Theologian at Bitol. There he served the Divine Liturgy in Greek for the local Greek and Slavic communities, who had the greatest esteem for him.

The city of Bitol was in the diocese of Okhrida, and at that time the ruling bishop of this diocese was Nicholas Velimirovitch, a Serbian Chrysostom, a noted preacher, poet, writer, and organizer and inspirer of the popular religious movement. He, as much as Metropolitan Anthony, valued and loved the young Hieromonk John, and himself exerted a beneficial influence upon him. More than once he was heard to say, «If you wish to see a living saint, go to Bitol to Father John. » ... $(\pi \epsilon \rho \iota \sigma \sigma \sigma \tau \epsilon \rho \alpha ...)$